





# \*THANK YOU \* VETERANS

# **CITY NEWS**



On Wednesday, November 3, 2021, the Mayor and City Council proclaimed the month of November to be National Veterans and Military Families' Month. During this month we celebrate the courageous men and women of the United States Military and their families who make daily sacrifices to keep their Nation whole.

The City would also like to recognize our employees who have bravely served this country from all branches of the military. On the cover, from left to right: Draymond Crawford: USMC, 9 years; Nathaniel Mather: USMC, 4 years; Carolyn Conley: Army 23 years; Arlington Rodgers, Jr.: Army, 25 years; Rafael Chavez: Army Reserve, 10 years and still serving; Johnny Garcia: Army & National Guard, 8 years; and Gasper Dorado: USMC, 4 years . Although only a few are in the group photo, the City would like to honor and salute our Veterans and say thank you for your service!

The Parks, Recreation and Community Services Department will be hosting the 21st Annual Veterans Day Parade and Salute on Thursday, November 11, 2021. The event will entail a parade which will begin at 9:00 AM at the corner of D Street and 7th Street.

#### **Animal Services**

Dayja Lizarraga

# Community & Economic Development

Carolyn Conley\*

#### **Police Department**

Jose Alvarez Sergio Alvarez Francisco Ayala **Brent Baker** John Baltas **Bryon Clark** Gerado Corral Johnathan Davalos Zacary Ewing Christopher Flowers Daniel Garcia Mark Ghilici Brian Harris Cuauhtemoc Harvey Francisco Hernandez Jeramy Klopping Ernest Lemos Jr. Louis Lim Tony Lopez Frank Macomber Marjason Maestre Erick Martin

Michael Mauger

lennifer Merino Timothy Morris Alberto Ramirez Kevin Ramirez Roberto Retamoza Alan Robertson Lanier Rogers **Donald Roy** Jay Rutherford lason Saenz Serbando Saenz Thomas Shank Joshua Simpson lesus Vega Abdon Vera-Rodriguez **Chad Walters Ronald Whitmer** 

#### **Public Works**

Draymond Crawford\* Kevin McCurdy John Ruiz Arlington Rodgers, Jr.\*

#### **Water Department**

Rafael Chavez\* Steven Dooley Gasper Dorado\* Johnny Garcia\* Carl Jones Nathanial Mather\* Michael Mayberry

\*Featured on the cover

The parade will head south on D Street to Court Street and veer right (or west) to Court Street Square. The ceremony honoring Veterans will begin at 11:00 AM or at the conclusion of the parade. From 9:00AM-1:00PM Court Street Square will have various resource vendors, food trucks, and a military vehicle displayed along with entertainment provided by the San Bernardino City Unified School District. See our flyer under Upcoming Events for more information.

### **Community & Economic Development**

#### **Emergency Rental Assistance Program (ERAP)**

The City has teamed up with Inland SoCal 211+, a subsidiary of Inland SoCal United Way, to administer Emergency Rental Assistance Funds which will provide support for up to 12 months of rental and utility arrears (i.e., past due payments) as well as 3 months of future rent for low-income residents in the City. This program launched in June and has distributed more than \$3.7M in rental and utility payments in the City. The program has received an additional allocation from the State and will continue to provide assistance for renters in need.



#### Who Qualifies?

The City of San Bernardino Emergency Rental Assistance Program is a program for renters in the City who fall at or below 80% Area Median Income guidelines. Additionally, residents must have a demonstrated financial impact due to the COVID-19 pandemic, a signed lease, and priority is being offered to residents who are or have been recently employed. Immigration status is not a consideration for this program.

#### How to apply?

Those with internet access are strongly encouraged to apply via the portal at www.sbcityrent.com. Doing so will enable applicants to check the status of their application upon completion. Applicants may also call (855) SB-APPLY, Monday – Saturday from 7:00 a.m. – 7:00 p.m., to submit their application via phone.

# **CITY NEWS**

### **Public Works**

#### **Community Dump Day**

The next monthly Community Dump Day will take place on Saturday, November 20 at Perris Hill Park (1135 E Highland Avenue) from 8:00 AM to 11:00 AM . Residents can discard their bulk items, tires, e-waste and metal. Construction and Hazardous materials will not be accepted, and proof of residency with either ID or bill must be shown.

#### **Playground Equipment Replacement**

The construction for this phase 3 project, which included equipment replacement, pad construction and resurfacing of 5 parks, started on May 26, 2021, and was completed as of November 1, 2021.

The 5 parks in this phase are listed below:

- 1 Meadowbrook Park 191 W. 2nd St (Ward 1)
- 2 Anne Shirrels 1367 N. California St (Ward 6)
- 3 Blair Park 1466 W. Marshall Blvd. (Ward 6)
- 4 Hudson Park 1571 Morgan Rd. (Ward 5)
- 5 Tom Gould Park 240 W. 40th St. (Ward 4)





### **Parks & Recreation**

### **Yellow Hearts Display**

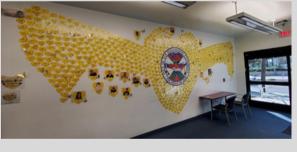
Resident, Yvette Rodriguez, is spearheading the Yellow Heart Memorial Display at the City Clerk/Recreation Building in the shared entryway. The Yellow Hearts Memorial Exhibit consist of yellow hearts, which has become a symbol of remembrance for those we have lost to COVID.

The names of those who have passed are submitted by friends and family and displayed to ensure those lost to COVID are not "just a number" but they were loved members of families, friends, and colleagues. For more information on the Yellow Hearts Memorial Exhibit, and/or to contribute a name to the display, please contact the Recreation Department at (909) 384-5233.



Finally! After months of renovations, new carpet, new paint, and brand new floors, the 5th Street Senior Center is open. Center hours are now Monday through Thursday 9 a.m. to 3 p.m. and on Fridays 9 a.m. to 1 p.m. Senior nutrition lunch will be served from 11:30 to 12:30 Monday through Friday.

Senior nutrition dinner will be served Tuesday through Thursday from 3 pm - 3:45 pm on a first come, first serve basis. Additional renovations such as a shade structure for the back patio, kitchen amenities, and automated doors, will be coming soon.



### October Stats

# **CITY NEWS**



The team is dedicated to repairing streets and sidewalks including abating debris, weeds, and illegal dumping.

Potholes Filled - 1,335 / 7,117 Sq.Ft. Hot Patches - 36 / 5,312 Sq.Ft. Sidewalks - 9 / 1,693 Sq.Ft.





Hot Patch Crew skin patching at 3795 Mountain Ave (Ward 4)



# City Cleanup

Graffiti Removal - 18 Locations
Palms Removed - 71 Piles
Illegal Dumps - 431 Locations
ROW & Alleys Cleared - 18 Locations





Graffiti Clean Up at Secombe Lake (Ward 2)



# Traffic Signals, Street Light Repairs & Signs

Street Lights Repaired - 134
Signal Maintenance - 139
Traffic & Street Light Poles Replaced - 11
Underground Service Alerts - 1420
Sign Replacements / Fabrications / Installs - 198





Service Cabinet knockdown and Repair at Highland Ave. & Golden Ave. (Ward 6)



### **Urban Forestry**

This Division is responsible for and manages the safety trimming of over 75,000 tress within the City.

Trees Trimmed - 4,100 during F/Y 21-22 Dead / Hazardous Trees Removed - 200



Crews removed a hazardous tree on W. Bernard Way (Ward 2)



Crews removed a large downed limb on N. Belle Street (Ward 2)

# **CITY NEWS**

### San Bernardino Public Library

#### **Library Hours and Information**

Monday & Tuesday: 12 p.m. to 8 p.m.

Wedneday, Thursday & Saturday: 10 a.m. to 6 p.m.

Closed: Friday & Sunday

Feldheym Central Library at 555 W. Sixth St. – (909) 381-8201 Inghram Branch at 1505 W. Highland Ave. - (909) 887-4494 Rowe Branch at 108 E. Marshall Blvd. - (909) 883-3411 Villasenor Branch at 525 N. Mt. Vernon Ave. – (909) 381-8201 Info: www.sbpl.org

Patrons are encouraged to follow the library on Facebook at https://www.facebook.com/sbcitylib and Twitter at https://twitter.com/sbcitylibrary.

### **Check us out Online!**

Go to <u>www.SBPL.org</u> or Our Facebook Pages



SBPLFriends SBCitvLib

#### **Overdrive Patrons have Two More Library Options**

Patrons who enjoy our Overdrive eBook and eAudiobook collections can now check out content from the Beverly Hills Public Library and Buena Park Library District as they have joined a group of seven Overdrive libraries with reciprocal borrowing privileges.

#### New Library & Literacy Public Service Announcements

We now have two additional public service announcements (PSAs) promoting the increase in library hours, other updates, and Literacy Department activities thanks to the assistance of Ryan Garcia of Inland Empire Media Group (IEMG). The Library's PSAs and Literacy's PSAs are also available in English and Spanish.

#### <u>Literacy Department Giveaway Provides another 500 to Promote Program</u>

The bags of books, activities and supplies are going to students through our partnership with the San Bernardino City Unified School District to increase public awareness of our literacy program. Targeted grade levels for the giveaway are preschool, transitional kindergarten and kindergarten.

#### **Three New Online Resources Available**

There are three new online and remote resources available for library cardholders. These resources include: CloudLibraryNewsStand, offering electronic versions of popular magazines; LearningExpressLibrary, with GED, college admission and other samples for test preparation and GetSetUp, which is on a mission to assist 1/3 of the world's 55 and over population to learn new skills, connect with others and unlock new life experiences.

### **Water Department**

The San Bernardino Municipal Water Department is hosting a Firescaping and Slopes landscape webinar on Saturday, November 20, 2021, 9:00-11:00 AM. Prepare your landscape for the next fire season and learn how to efficiently maintain difficult slope areas. Don't miss out on this free opportunity to get your landscape questions answered! Register today at <a href="https://www.SBMWD.org">www.SBMWD.org</a>



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# **UPCOMING EVENTS**



City of San Bernardino
Parks, Recreation and Community Services





PARADE AND SALUTE
THURSDAY
NOVEMBER 11, 2021
9:00AM - 1:00PM

Parade 9:00AM

Begins 7th and D St

(SB Police Station, 710 North D Street)

Ends at Court Street Square 349 North E Street Ceremony 11:00AM or immediately following the parade

For parade or vendor entry information please contact [909] 384-5233 or Recreation@SBCity.org www.SBCity.org/PARKS

# **UPCOMING EVENTS**



WEDNESDAY, NOVEMBER 10, 2021

#### TIME/COST:

PERRIS HILL SENIOR CENTER 9:30 AM / FIFTH STREET SENIOR CENTER 1:00 PM FREE PROGRAM

#### **LOCATION:**

PERRIS HILL SENIOR CENTER 780 EAST 21ST STREET SAN BERNARDINO, CA 92404 FIFTH STREET SENIOR CENTER 600 WEST FIFTH STREET SAN BERNARDINO, CA 92410

#### **ACTIVITIES INCLUDE:**

SENIOR POETRY READING, RECOGNITION OF VETERANS, AND REFRESHMENTS

FOR MORE INFORMATION, PLEASE CALL (909) 384-5430 OR (909) 384-5436

# **UPCOMING EVENTS**



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# CITY INFORMATION

### **Office Locations & Hours of Operation**

**Our Public Service Counters are open** 

For assistance or information, please call us at (909) 384-7272 or visit our website www.SBCity.org

#### **Vanir Tower**

290 N. D St., San Bernardino, CA 92401

CITY INFORMATION CENTER/VISITOR CHECK-IN

Mayor City Manager

City Council **Finance** 

City Attorney **Human Resources** 

#### 201 N. E St., San Bernardino, CA 92401

SPACE 201A - ONE-STORY BUILDING

Entrance located on E Street (near 2nd street)

**Business Registration** 

Parks, Recreation and Community Services

City Clerk

SPACE 201B - THREE-STORY BUILDING

Entrances located on E Street, next to Big Five and the southwest corner of the parking structure rooftop level

#### Community & Economic

#### Development

- Administration
- Building & Safety
- Code Enforcement
- Economic Development
- Housing
- Planning

#### **City Cable Channel Studio**

- Inland Empire Media Group

#### **Public Works**

- Administration
- Engineering
- Land Development
- Off-site Permits
- Real Property
- Traffic Division

#### **Information Technology**

Multipurpose Room

#### 710 N. D St., San Bernardino, CA 92401

San Bernardino Police Department 909-384-5742 / Dispatch 909-383-5311

#### 555 W. 6th St., San Bernardino, CA 92410

San Bernardino Public Library | Admin. Offices | 909-381-8201 Hours vary by location, please visit www.SBPL.org for details

#### 1350 S. E St., San Bernardino, CA 92408

Water Dept. Customer Service Offices | 909-384-5095 Water Emergency (24 hours) | 909-384-5141



### **Ways to Connect**



**SB Direct** 

909-384-7272



www.SBCity.org



**Mobile App GORequest** 



**Channel 3** (IEMediaGroup)



**City Information** Center 290 North D Street



**SBConnect** AM1610 radio



#### Follow us











@SBCityGov

@SBCityLib

@SBCityWater

@SBParksAndRecreation

@SanBernardinoPD

@SanBernardinoCountyFire

IEMediaGroup (YouTube)

### **Upcoming Holiday Closures**

In observance of upcoming holidays, City administrative offices will be closed on the following days:

Thursday November 11 Veteran's Day Thursday November 25 Thanksgiving Day Thursday November 26 Day After Thanksgiving

\*NOTE: BURRTEC HOLIDAY SCHEDULE - When the holiday falls on a weekday, trash collections for the remainder of the week will be delayed by one day. No service will be provided on the following days: New Years Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and

The Community Newsletter is published monthly to highlight information, news and activities in the City of San Bernardino.

> Previous editions are available at www.SBCity.org/Newsletter.

For more information, call 909-384-5122. To sign up to receive electronically, visit www.SBCity.org/SBConnect.